

## SATOLLI'S PROPOSITIONS.

QUESTIONS OF SCHOOL DISCIPLINE  
LAID BEFORE THE BISHOPS.

Primates and Bishops Commanded Not to Exclude from the Sacraments, by reason of the fact that the children of the Catholic Schools.

The Pope's practical method for determining for himself the individual and collective opinion of the Bishops of the United States on the school question has caused much discussion. Each of the seventy-nine Bishops will send in writing to his Holiness, within the next month, answers to and comment upon each of the famous fourteen propositions submitted by Archbishop Satolli at the recent archiepiscopal conference. These answers will be referred to a committee of Cardinals in Rome, who will formulate a plan based upon them and will submit it to the Holy See.

The complete list of propositions sent to the Bishops contains the entire series laid by Mgr. Satolli before the Conference of Archbishops held in this city in November last. Thus far only parts of nine of the separate questions for discussion have been made public, the first five having been published. These are the propositions hitherto suppressed:

All care must be taken to erect Catholic schools, to ensure and improve those already established, and to make them the public property of the State. In the case of the State, there is no Catholic school at all, or when the one that is available is little fitted for the purpose, the State must take care to provide with their condition, then the public schools may be attended with a safe conscience, the danger of perversion being rendered remote by opportune remedial and precautionary measures—a matter that is to be referred to the conscience and judgment of the ordinaries.

We enact and command that no one shall be allowed to teach in a Catholic school who has not proven his fitness for the position by previous examination. No parent shall have the right to employ a teacher, male or female, in his school without a certificate of approval from the Diocesan Board of Examiners.

Normal schools as they are called, are to be established where they are wanted and are to be under the control of the State. We strictly forbid any one, whether Bishop or priest, and this in the extreme prohibition of the Sovereign Pontiff through the Sacred Congregation, either by act or threat, to exert from the Sacraments, or to refuse the parents who choose to send their children to the public schools, the right to receive the Sacraments. We strictly forbid any one, whether Bishop or priest, to use the Sacraments as a means of coercion or to use them in any other manner than for the purpose of the Sacraments.

Extracts or summaries of the remaining nine propositions have appeared from time to time as portions of the address which the Archbishop delivered before the Archbishops.

**DR. CONWAY ON THE "CONSPIRACY."**  
He is Aghast at the Conduct of Catholic Leaders.

CHICAGO, Jan. 11.—The Rev. Dr. John Conway, editor of the St. Paul Northwestern Chronicle, arrived in this city on Monday morning. Dr. Conway is not the bearer of Archbishop Ireland's charges against Archbishop Corrigan. Father Conway's trip is simply a vacation. The published interviews with Bishop Hogan of Kansas City, Bishop McQuaid of Rochester, Father Lavelle of New York, and Editor Connelley of St. Louis on the "conspiracy" moved the young priest to make a statement regarding the remarks of these gentlemen. Father Conway said:

"I have read very carefully the astounding revelations made on last Sunday. To say that they have caused the most widespread indignation in the Catholic world is to put it mildly. A man holding one of the highest positions in the Catholic Church, ostensibly the friend of the Church, and who is supposed to be a representative of the Church, to make such a statement regarding the conduct of the Church, is a disgrace to the Church. I am aghast at the conduct of these gentlemen. Father Conway said:

"What is my proof of the existence of such a conspiracy? I have read the Chicago letter, written to a Chicago layman. When the letter was photographed and published in the Chicago Tribune, it was a disgrace to the Church. I am aghast at the conduct of these gentlemen. Father Conway said:

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## PASTOR WAITE CRITICIZED.

## Why His Election as Moderator Was Not

The election of the Rev. Dr. Henry R. Waite, pastor of the Trinity Church in Brooklyn, as Moderator of the New York and Brooklyn Association of Congregational Churches, at the regular monthly meeting of the association in Brooklyn, on Tuesday, was not as usual, made unanimous. The Rev. S. B. Halliday, venerable pastor of the Trinity Church, Memorial Church, opposed the election of Dr. Waite throughout, and yesterday he did not hesitate to explain the cause of his action. He said that Dr. Waite had recently been elected to the office of Moderator of the Church of the Covenant, and that his course in organizing the annual conference of the churches in the association, as his church is not included in the fifteen churches in fellowship with the association.

## CARRIED OFF TO IRELAND.

## McClendall's Spree Placed the Ocean Between Himself and His Family.

One afternoon about six weeks ago Robert McClendall, in company with one Michael McGee, left his home at 230 East Seventy-third street and did not return. Mary McClendall, the wife of the missing man, was at first very anxious, and finally began to believe that he had deserted her and his four small children. A few days ago Mrs. McClendall received a letter from her sister in Munster, Ireland, saying that the missing husband was staying at her house. It seems that McClendall and McGee went on a spree and wandered on board an outgoing steamer. They crawled into an open corner and hid themselves. When they woke up the vessel was far out at sea, and they were carried to Queenstown with her. McClendall is now planning for his friends to take him to Australia. The Secretary of the association has been notified of the incident, and the Government would view with satisfaction the appointment of a commission to proceed and would gladly send and bear the expenses of a delegate to act upon such a commission. The estimated cost of the trans-Pacific cable is \$10,000,000.

## A Trans-Pacific Cable.

OTTAWA, Ont., Jan. 11.—The Dominion Government has taken action in regard to the memorials from Canadian Boards of Trade urging the appointment of a special commission to inquire into the most feasible means of completing the telegraphic system within the Empire, including cables from British Columbia to Australia. The Secretary of the Board of Trade has been notified of the incident, and the Government would view with satisfaction the appointment of a commission to proceed and would gladly send and bear the expenses of a delegate to act upon such a commission. The estimated cost of the trans-Pacific cable is \$10,000,000.

## The West Virginia Cable.

CHARLESTON, W. Va., Jan. 11.—Senator Faulkner is undoubtedly in the lead in the Senator race. Senator Kenna's death complicates the matter, but Mr. Faulkner is not expected to be elected, and it will be a free-for-all fight for the succession to Senator Kenna.

## AMUSEMENTS.

## "The Mountbanks."

## Lillian Russell's Opera Company

## produced a new opera, last evening, the text by W. S. Gilbert, the music by Alfred Cellier, which proved in all respects meritorious and successful.

## The ability of Lillian Russell and of the excellent and well-trained assistant players who are gathered about her is perfectly known to our public, and in consequence, the fact that the opera was admirably carried through, in every detail, need not be enlarged upon.

## Neither will it surprise anyone to be assured that the same wit and fun which has made Gilbert famous, and by its piquant pungency ought to make his name immortal, is to be found in no small measure in the little witty and unassuming comedy.

## The paradoxical complexities in the spoken text that are so deliciously, tantalizingly appetizing to a keen sense of humor, there is in "The Mountbanks" a connected and well-rounded plot and a constant variety of situations, plenty of scope for brilliant dancing and for some changes of costume, while the stage is set with two charming scenes, the one of the last act being particularly picturesque—an old monastery, whose cloisters are bathed in the moonlight that shimmers also upon the river in the distance.

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## THEY PERUSE THE PAPERS.

## SEEDY MEN WHO EAGERLY SEARCH THE WANT ADVERTISEMENTS.

Daily They Read of Offers Which They Seek Employment To Do the Housework. They Seek Employment To Do the Housework. They Seek Employment To Do the Housework.

## Every morning in the year, Sundays and holidays excepted, from 10,000 to 12,000 able-bodied men of military-serving age peruse with apparent interest and concern, but with no intention of betterment, the newspaper advertisements of "help wanted."

## These persons have been doing this uninterruptedly for many years. Every one who knows anything about New York knows that the residents of the Bowery, Park row, and Third Avenue lodging houses are great readers. A taste for periodical literature and a distaste for protracted labor are their two best known attributes. Every lodging house tramp in New York, with scarcely an exception, is a fervent newspaper reader. Just as soon as he has skimmed over the headlines of information from other countries and other cities of the United States, he turns his attention to the "want ads."

## He reads these carefully. Indeed, any clerk of a lodging house will tell you that the portions of newspapers not containing these advertisements are often thrown away, while the lodging-house patrons seek those papers especially in which such advertisements are a feature. But the remarkable part of it all is that while all the lodgers diligently read all the "want ads." not one in fifty ever responds to the demands of the advertiser by calling. They merely read the announcements over, nothing more. Thus a Bowery lodger will early in the morning have every want ad in the newspaper read, but should you be able to overtake him at noon and inquire how many places he has visited in search of work, he will shake his head ruefully as he looks askance at the free-lunch counter, and tell you that he has postponed search for employment until to-morrow or the day after.